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**CONFIRMATION NO. 6866** 

| Bib Data Sheet   |                           |                             |            |                   |          |                                  |            |                                 |             |  |
|--|---------------------------|-----------------------------|------------|-------------------|----------|----------------------------------|------------|---------------------------------|-------------|--|
| SERIAL NUMBI<br>10/608,797   | ER                        | FILING DATE 06/27/2003 RULE |            | CLASS<br>250      |          | GROUP ART UNIT<br>2878           |            | ATTORNEY<br>DOCKET NO.<br>33-84 |             |  |
| APPLICANTS   |                           |                             |            |                   |          |                                  |            |                                 |             |  |
| Chaur-Ming Shyu, San Diego, CA;  |                           |                             |            |                   |          |                                  |            |                                 |             |  |
| William Edward Hood, El Cajon, CA;<br>Steve Imperial Escobar, San Diego, CA;John Paul Axford, San Diego, CA;<br>James Peter Stronski, San Diego, CA; |                           |                             |            |                   |          |                                  |            |                                 |             |  |
| ** CONTINUING DATA **********************************  |                           |                             |            |                   |          |                                  |            |                                 |             |  |
| ** FOREIGN APPLICATIONS ************************************   |                           |                             |            |                   |          |                                  |            |                                 |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/15/2003  |                           |                             |            |                   |          |                                  |            |                                 |             |  |
| Foreign Priority claimed  yes no STATE   |                           |                             |            | STATE OR          | SHEETS T |                                  | тот        | AL                              | INDEPENDENT |  |
| met Verified and Acknowledged  | erified and MV COUNTRY DR |                             |            |                   |          | DRAWING CLAII<br>5 29            |            |                                 | CLAIMS<br>3 |  |
| ADDRESS<br>22653<br>EDWARD W CAL<br>NO. 705 PMB 452<br>3830 VALLEY CE<br>SAN DIEGO, CA<br>92130  | 2<br>ENTR                 | E DRIVE                     |            | <i>,</i>          |          |                                  |            |                                 |             |  |
| TITLE<br>Calibration of mat<br>components  | terial                    | analyzer and/or validat     | tion of sa | aid calibration v | with cal | bration                          | /referenc  | e star                          | ndard       |  |
|  |                           |                             |            |                   |          |                                  | ☐ All Fees |                                 |             |  |
|  |                           |                             |            |                   |          | 1.16 Fees ( Filing )             |            |                                 |             |  |
| FILING FEE FEES: Authority has been given in Paper   |                           |                             |            |                   |          | ☐ 1.17 Fees ( Processing Ext. of |            |                                 |             |  |